

State Fair dates: July 12 – July 28, 2024 Deadline: Friday, February 23, 2024

Thank you for your interest in being a commercial exhibitor at the California State Fair. Please review these instructions carefully. This application is neither an offer nor a guarantee of space. If you have any questions regarding this application, please contact the California State Fair Commercial & Concessions office at (916)263-3155 or e-mail at commercialexhibits@calexpo.com.

## <u>Incomplete applications will not be considered or returned.</u>

# **Instructions For Completing Application**

- 1. Review the 2024 Exhibit Space and Commercial & Concessions Rules and Regulations Handbook available on our website <a href="https://www.CalexpoStateFair.com">www.CalexpoStateFair.com</a>.
- 2. All questions on this application must be answered completely. Be sure the information you provide is accurate, as it will be the sole representation of your business for the selection process.
- 3. If you are applying for more than one booth space, in different locations, you must submit separate applications for each.
- 4. The list of products you are requesting to sell/display/promote/give away must be specific and include prices. Do not indicate "etc. or accessories." If a contract is issued, it will be assigned on the basis of this list only, so please be thorough. The California State Fair reserves the right to select the items a company is allowed to sell. Only approved items will be listed on your contract. All cutlery must be displayed behind or under plexi-glass and not be accessible to the public. All cutlery products sold must be shipped to the customer or be sent to Will Call outside the main gate for pick up.
- 5. Any brochures, handouts, catalogs, etc. that will best describe your product should be included with this application and must be pre-approved for distribution during the Fair. Please review the product exclusivity items.
- 6. If a contract is issued, the location of your booth will be determined by management; however, your preference is important, so be sure to check the appropriate box. Locations are subject to change year to year.
- 7. Make sure you sign the application where indicated.
- 8. A recent photo of your booth(s) is required. Photos will not be returned.
- 9. A copy of your California Seller's Permit is required with your application.
- 10. A \$25 application processing fee (per stand) will be required. Payment payable to Cal Expo.

#### THREE WAYS TO SUBMIT APPLICATION(S):

<u>Mailing Address</u> <u>Street Address</u> <u>FOR 2024: Online</u>

California State Fair
Attn: Commercial Exhibits
P.O. Box 15649
Sacramento, CA 95852-1649
California State Fair
Commercial Exhibits
1600 Exposition Blvd
Sacramento, CA 95815

https://calexpostatefair.com/commercial-vendor-application/

Once applications have been received, the Commercial & Concessions Office will review all applications and begin notifying accepted vendors by April 1. If you do not hear by April 15, 2024, please follow up via email at <a href="mailto:commercialexhibits@calexpo.com">commercialexhibits@calexpo.com</a>.

California State Fair Page 1 of 5 Commercial Department

#### **RENTAL RATES**

Included in the rental fee, indoor vendors will receive one 500-watt service with 110-volt outlets per 10'x10' booth. Outdoor vendors will receive a tent with three walls, light, and one 500-watt service with 110-volt outlet per 10'x10' booth. Any additional electrical needs will be charged an additional fee based on need.

Rates are based on 10' x 10' space increments for the entire 17 days of the Fair.

Location	Space Type	Rate			
Building A Mezzanine, Bldg B Mezzanine	10' x 10' Inline	\$3,120.00			
& D Tent	10' x 10' Corne	er \$3,870.00			
Building C	10' x 10' Inline	\$3,290.00			
	10' x 10' Corne	er \$4,040.00			
Outdoor	10' x 10'	\$2,975.00			
(Tent Included)	10' x 20'	\$5,425.00			
Safe Food Handling Fees					
Prepared (High Risk) \$170.00*		*Price Subject to Change			
Sampler (Low Risk) \$130.00*		* \$1 Million Product Liability * Cal Expo to determine Risk Level			

#### LATE FEE INFORMATION

A \$50.00 Late Fee is due with each application postmarked after the February 23, 2024 due date. A \$100.00 Late Fee is due with any contract payments postmarked after the due date. Please see your contract and/or invoice for booth fees due date\*

\* All dates, times, and prices listed in this application are subject to change without notice.

FOR YOUR RECORDS  The following items are required with your application in order to be considered complete. Complete the checklist below. Save this page and copies of the forms listed below for your future reference.				
Date application was sent or submitted online:				
Date application was sent or submitted online:				
☐ Application				
☐ Non-refundable Application Fee				
☐ Product list of item(s) to be sold, promoted, displayed or given away, be specific.				
☐ Special Requests (specific booth space, location, etc.)				
☐ Marketing Materials (brochures, handouts, catalogs, etc.)				
☐ Recent Photo of Booth				
☐ Copy of California Seller's Permit				
☐ Proof of Insurance (optional, at this time)				
☐ Proof of Worker's Compensation (optional, at this time)				



Please submit your application and all requested information online at www.CalExpoStateFair.com, via mail or in person by February 23, 2024. After February 23, the processing fee will increase to \$50.

Contract Signing Authority Name:				
Business Name:				
Booth Name:				
Mailing Address:				
City: State: Zip:				
Business Phone: () Cell Ph				
Website:				
E-mail:				
On Site Contact Name: On Site Co	ntact Phone: (	)		
On Site Contact E-mail:				
Federal Taxpayer's ID #: CA Sell	er's Permit #:	ation. If applying for a se		<u>e)</u>
Business Type: ☐ Sole Proprietorship ☐ Partnership	☐ Corporation	☐ Non Profit	☐ Other	
Are you a returning vendor at the California State Fair?	□ No			
If yes, what year(s): Space Location(s):				
Are you interested in the same location you had in 2023?	☐ Yes	□ No		
If Yes, application must be received by February 23, 2024 deadli	ne.			
If No, Preferred Building & Space:				
Will you only be taking leads for future business?	☐ Yes	□ No		
Will you be selling product? (The current sales tax rate is 8.75%	%) □ Yes	□ No		
Will you be handing out edible samples to promote your product? Please see <i>Rental Rates</i> on page 2 for Safe Food Handling Fees	?	□ No		

### **Liability Insurance & Workers Compensation Requirements**

Each exhibitor must provide the California State Fair with proof of general liability insurance of no less than \$1,000,000. Product Liability of no less than \$1,000,000 is required for food samplers. Please check the box below indicating the type of insurance you will provide for the Fair. Completing this form does not constitute proof of insurance. Proof of insurance will be required once a contract has been issued. Each exhibitor who hires employees must also provide a copy of worker's compensation insurance.

☐ My own	Carrier: Carrier Name:		
☐ WFA Ma	ster List CFSA #:	Expires: Name po	policy is under:
☐ Purchase	e Haas & Wilkerson Insura	nce through Cal Expo. (\$130 w	will be added to your contract)
		Rental Space	
If you are red space below		please submit separate applica	cations. Please indicate your requests for commerc
Please checl	k one: ☐ Indoor Spac	ce	Space Size:(10' x 10', 10' x 20', 10' x 30')
Please checl	k one: ☐ Corner Boo	th	(10 11.10, 10 11.20, 10 11.00)
		Additional Utility Requi	<u>irements</u>
If you require	e any electrical beyond one	500-watt service with 110-volt	It outlets, please indicate below.
□N	o Electrical Needed		
		ELECTRICAL FEE TA	ABLE
	120 Volt Single Phas	se 240 Volt Single Ph	hase 208 Volt Three Phase
	20 amps - \$100	50 amps - \$575	• ———
	Quantity	Quantity	50 amps - \$750 Quantity
	30 amps - \$150	100 amps - \$775	•
	Quantity	Quantity	200 amps - \$1775 Quantity
Natas			
Notes:			
Indicate whe	ther your stand requires (C	OUTDOOR ONLY):	Running Water
	, (-	Special Request	•
Dlease he as	detailed as nossible. Add	additional sheets as needed.	<u>13</u>
ricase be as	detalled as possible. Add	additional sheets as needed.	

## **Products**

additional sheets as needed. *All cutlery must be	layed or given away below. Be specific, and include prices. Add displayed behind or under plexi-glass and not be accessible to hipped to the customer or be sent to Will Call outside the Main
	Deferences
Please list two fairs, festivals, or shows that you have	References
•	
Event #1:	
Contact person:	Phone: ()
Event #2:	
	Phone: ()
	Financial Interest
•	erest (ownership) in your business or organization (if a corporation, list
Name(s):	
Cert	ification of Applicant
I have read and understand the 2024 Commercial & attached. I understand that this form is an application	& Concessions Handbook, instructions and any additional information on for space only, and is neither a commitment by the applicant, nor an tify all information contained in this application to be true and accurate
Signature:	Date:
Printed Name:	Title: